

# CONNECTICUT VALLEY PONY CLUB D RALLY

September 12, 2004

Lord Creek Farm, Route 156, Lyme, CT

Rain or Shine

## ORGANIZERS

Allison Congdon 860-434-3432

Kitty Stalsburg 860-526-4462

## RALLY SECRETARY

Terry Buckley

169 Hemlock Ave

Guilford, CT. 06437

(203) 457-0529

Theresatah@comcast.net

## TEAMS:

Composed of 3 or 4 riders and a horse manager. If any Club cannot send a complete team, its' individual riders may be placed on a mixed team. Each team may have one C Advisor. **AT LEAST 1 CHAPERONE AND 1 VOLUNTEER MUST ACCOMPANY EACH TEAM.**

## ADVISOR:

Must be a current Pony Club member of C rating or above. On the day of the Rally, an advisor may direct, but not actually do the work for the team. The Advisor does not serve as the team's coach.

## WRITTEN TEST:

All team members will take a written test. The test may be given orally to very young members at the request of the team captain.

## DRESSAGE TEST:

Ridden in a grass arena.

Unrated and D1 2003 USDF Intro. Level Test A

D2 2003 USDF Intro. Level Test B

D3 2003 USA Equestrian, Training Level Test 1

There will be a 5 point penalty if tests are read aloud.

## CROSS COUNTRY:

Unrated and D1 1'

D2 2'

D3 2'6"

## STADIUM JUMPING:

Heights will be the same as for Cross Country.

**HORSE MANAGEMENT:** Will be scored throughout the day

## ATTIRE:

Correct informal attire per the USPC Horse Management Handbook and Rules for Competition, 2002.

ASTM/SEI approved helmets are required.

Shoes or boots with hard soles that cover the ankle.

## **AWARDS**

- Ribbons will awarded to 10<sup>th</sup> place. Additionally, there will be trophies for Best Individual Dressage Score and Best Horse Management.

## **ENTRIES**

- \$ 40 per competitor. No fee for C Advisors
- 10 teams accepted on a first come first serve basis
- One team entry form and individual Rally Release, Pony Club Medical Release form, current coggins test and rabies certificate are required.
- CVPC members who have forms on file with the DC need not resubmit.
- Make checks payable to CVPC.

## **RULES**

- DC's, parents and friends are asked to observe the USPC rules regarding unauthorized assistance.

## **HELP**

- **All clubs, please plan to provide fence judges for cross-country.**

## **FOOD**

- **Will be sold on the grounds.**

**DIRECTIONS: From I-95 South:** Exit 70, at end of ramp go straight through intersection. At 3<sup>rd</sup> light turn right onto Rt. 156. Go north 2.6 miles. Farm on left.

**From 1-95 North:** Exit 70, turn left at end of ramp onto Rt. 156, go north 2.6 miles. Farm on left.

**From Route 11:** Follow Rt. 11 to end. Go right at end of ramp onto Rt. 82, at intersection with Rt. 156 go left. Follow Rt. 156 for 6 miles. Farm on right.

**TAKE MARKED DRIVEWAY NEAR YELLOW FARM HOUSE. LOOK FOR SIGNS FOR TRAILER AREA. TRAILER PARKING AREA VERY ROCKY, PLEASE USE CAUTION.**

**PLEASE LEAVE YOUR DOGS AT HOME!!!!**

**TEAM ENTRY FORM**  
Connecticut Valley Pony Club D Rally  
Sunday, September 12, 2004

Entry Deadline: Wednesday, August 25, 2004

CLUB: \_\_\_\_\_

CONTACT PERSON: \_\_\_\_\_

PHONE: \_\_\_\_\_ email \_\_\_\_\_

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RIDER'S NAME	RATING	HORSES NAME
1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____
4. _____	_____	_____
5. _____	_____	_____
Horse Manager		
Advisor _____	_____	

\*\*\*\*\*Please indicate team captain with an asterisk\*\*\*\*\*

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**CHECKLIST**

- Team entry form
- Individual Rally Release Form (for all competitors)
- USPC Medical Release Form (for all competitors)
- 2003 Negative Coggins Test (for all horses)
- Current Rabies Certificate (for all horses)
- Entry fee made payable to CVPC

**Mail to: Terry Buckley**  
169 Hemlock Ave  
Guilford, CT. 06437  
(203) 457-0529  
Theresatah@comcast.net

# CONNECTICUT VALLEY PONY CLUB INDIVIDUAL RALLY RELEASE

**To be completed by ALL competitors and their parent/guardian**

I agree that the organizing committee of this Rally, its' officials, the Davison Family and/or its' estate, Connecticut Valley Pony Club, and the USPC shall not be held liable for any loss, accident, injury, illness to any horses, riders, owners, attendants, spectators, or any other person or property.

All team members must read and be familiar with USPC Rules for Eventing Competition 2002 and USPC Horse Management Handbook and Rules for Competition, 2002.

I give permission for my child \_\_\_\_\_ to participate under this agreement.

Parent/Guardian Signature \_\_\_\_\_

Signature of Pony Club Member \_\_\_\_\_

Date \_\_\_\_\_