

**NEW YORK/UPPER CT REGIONAL  
SHOW JUMPING RALLY  
Sunday, June 11, 2006  
Closing Date: May 29, 2006**

**Location:** Kent School, Kent, Connecticut  
**Organizers:** Connecticut Valley and Mystic Pony Clubs  
**Secretary:** Tom Grady

**Chief Horse Management Judge:** Sue Rolan

**Jumper Judges:** Karen Manning and Carolyn Reed  
**Course Designer:** TBD  
**Technical Delegate (Steward):** Audra Petrone

**Grounds Open/Suggested Arrival Time:** 6:30 a.m.  
**Trailer Area Closed to Non-Competitors:** 7:30 a.m.  
**Briefing:** 8:00 a.m.  
**First Inspection followed by Jogout:** 9:00 a.m.

**TEAMS:** Teams will be composed of three or four riders, rated D3 and up by May 29th and one non-riding horse manager. D2's and up may be horse managers. D3s and competitors under the age of 12 may compete in the non-qualifying divisions only. Teams may be made up to include participants in either of the qualifying or non-qualifying divisions or any combination of horses/ponies at any division level. Individual entries and partial teams will be combined by rally organizers to form scramble teams. One Team Entry form and an Individual Rally Release form must be supplied for each team or partial team. A horse manager and chaperone **MUST** be sent in with each team or partial team. **NOTE:** Because single riders and partial teams will be combined to form complete teams when possible, some horse managers and chaperones may not be needed. In that case, those fees will be returned.

**ENTRY FEES:** \$380.00 for a 5-member team including chaperone. \$85.00 per individual rider, and \$40.00 per horse manager. Refunds after the closing date at 50% of entry with medical excuse for horse or competitor. Another entrant from the same club with the same qualifications may substitute. Withdrawals before the closing date will be refunded minus a \$25.00 processing fee. A \$10.00 fee will added, per item, to any incomplete entries received.

**SPECIAL NEEDS:** Please make sure all special needs are noted on the entry forms. Include all learning disabilities, as well as medical - i.e.: diabetes, asthma, and allergies. Also, please note if written tests need to be read.

**Description of Competition for Qualifying Division:**

Three courses will be ridden. All will be normal knockdown competitions. Round 1 is designated to include the equitation phase. This round will receive 2 scores, a normal knockdown score and an Equitation Phase score. Penalty scores will be cumulated for the three courses. A jump-off will be held for competitors with clear rounds in the final course. The jump-off competition will consist of a

modified course with two obstacles 3" higher than first round, these obstacles will be in the ring during designated course walks but will not be used till jump-off round.

<b>Heights</b>	<b>Rounds</b>	<b>Jump-Off</b>
Division Q1/ large pony/horse I:	2' 9" – 3' 3"	3' 6"
Division Q2/ horse II:	3' 0" – 3' 6"	3' 9"
Division Q3/ horse III:	3' 3" – 3' 9"	4' 0"

Anyone interested in competing at Horse IV level should contact organizer as these divisions could be added.

The Gambler's Choice round is not available this year.

**Description of Competition for Non-Qualifying Division:**

Two or three courses will be ridden. All will be normal knockdown competitions. No jump off will occur. This division is recommended for competitors new to the Show Jumping rally. It is set up to be an introduction to participating in a regional rally and riding courses. Competitors should have prior experience with courses equivalent to these heights.

Division N1: Maximum Height 2 feet 6 inches and under Division N2: Maximum Height 2 feet 9 inches and under

**Rally Rules:** The rally will be run according to the USPC Rules for Show Jumping Rallies 2004 and the Horse Management Handbook and Rules for Competition 2002 and 2006 Spring Newsletter with 2006 Show Jumping Annual Newsletter and all applicable addenda. Each team must have these materials and be familiar with their contents.

**Scoring:**

As per USPC Rules for Show Jumping Competitions 2004.

**Awards:**

Ribbons will be awarded through 8th place in overall score and horse management categories. Ribbons will also be awarded for Equitation.

**Stabling and Tack rooms:**

Stalls are not available during the rally. Competitors must use their trailers and the trailering area for horses and tack rooms. NO ADULT tack room setup help is allowed.

**Weather Emergency Plan:** All people at the rally should be aware of the Regions Weather Emergency Plan. It is available for viewing at the regional web page under forms. Weather conditions can change quickly especially at Kent and everyone should be prepared.

**Inspections:**

Formal Inspections will be scheduled for each rider approximately one hour before his/her first round followed by a Jogout. Prior to each entry into the schooling area, both horse and rider shall be presented for a safety check to the Ring Steward of the schooling - warm up area.

**Competition Arenas:**

All divisions will compete in the enclosed sand ring and the enclosed grass jumper field.

**Coaches:**

Each individual competitor and/or each team **must** be accompanied by a coach. Coaches must be declared on the entry form. Signed "Guidelines for Coaching at USPC Show Jumping Competitions" must accompany all entries.

**Volunteers:**

Each team is required to appoint two people to volunteer as assistants for various duties throughout the day. Names must be indicated on form.

**Championships:**

Any competitor wishing to qualify for the USPC National Show Jumping Championships in Lexington, Virginia, July 25-29, 2006 must be at least 12 years old and have at least a C1 rating. To qualify, you must not be eliminated from any course for any reason (including rules infractions in the schooling area). Nationals competitors will be selected by the regional leadership. See Gold Book for more details.

**Due to the fact that the closing date for Championships entries is July 7, 2006 it is required that all paperwork is submitted before the closing date for this rally in order to be judged for qualifying. See Gold Book on the National website for information regarding Championships. Send the following forms to the RS's Designate at the address below:**

- \*NY/UC National Championships Intent Form
- \*USPC Competitive Rally Release (2 sides)
- \*3 original medical release forms,
- \*1 copy of current Negative Coggins Test

**Holly Cooper, 4 Ridge Road, Cortlandt Manor, NY 10567**

**Overnight Stabling:**

Overnight stabling is available but limited. Competitors are responsible for supplying their own shavings and feed and for completely cleaning stall before beginning of rally. Stall fee is \$15.00; separate check made out to Kent School. See Early Arrival Form.

**Directions:**

**From South:** Rt. 7 north to traffic light at monument in Kent (about 25 miles north of Danbury). Left onto Rt. 341, over the bridge, take immediate right onto Skiff Mountain Rd. Follow for 5 miles to top of mountain and Kent Stables will be on the right. **From North:** Rt. 7 south to traffic light in Kent at monument, take a right onto Rt. 341, follow as above. **From East:** Rt. 8 north from Waterbury to exit 42, left off ramp onto Rt. 118 into Litchfield, take Rt. 202 west through Bantam and past Mt. Tom Pond, right onto Rt. 341, follow into Kent at traffic light, follow as above. **From West:** Rt. 684 to Rt. 22 north, to Rt. 55 (NY), left onto Rt. 7 north to traffic light at monument in Kent, follow as above.