



Connecticut Valley Pony Club

D Rally

September 10, 2006

Lord Creek Farm, Route 156, Lyme, CT

Rain or Shine

Closing Date: September 5th

ORGANIZERS

Jaimee Benoit 860-399-433

jazzpony@adelphia.net

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RALLY SECRETARY

Terry Buckley

Theresatah@sbcglobal.net

169 Hemlock Avenue

Guilford, CT 06437

203-457-0529

TEAMS: Composed of 3 or 4 riders and a horse manager. If any club cannot send a complete team, its individual riders may be placed on a mixed team. Each team may have one C advisor. **AT LEAST 1 CHAPERONE AND 1 VOLUNTEER MUST ACCOMPANY EACH TEAM.**

ADVISOR: Must be a current Pony Club member of C rating or above. On the day of the Rally, an advisor may direct, but not actually do the work for the team. The advisor does not serve as the team coach.

WRITTEN TEST: All team members will take a written test. The test may be given orally to very young members at the request of the team captain.

DRESSAGE TEST: Ridden in a grass arena.

Unrated/D1 2003 USDF Intro Test A

D2 2003 USDF Intro Test B or 2006 USEF B.Novice Test A.

D3 2006 USEF Beginner Novice Test A.

There will be a 5 point penalty if the test is read aloud. All dressage tests for the eventing rally at the D level will no longer have a multiplying factor of 0.6 for scoring.

CROSS COUNTRY:

Unrated and D1	1'
D2	2'
D3	2'6"

STADIUM JUMPING: Heights will be the same as for Cross Country.

HORSE MANAGEMENT: Will be scored throughout the day.

ATTIRE: Correct informal attire per the USPC Horse Management Handbook and Rules for Competition, 2002. ASTM/SEI approved helmets are required. Shoes and boots with hard soles that cover the ankle.

AWARDS: Ribbons will be awarded to 10th place for best overall and for horse management. Additionally, there will be awards for Best individual Dressage Score for each rating.

ENTRIES: \$50 per competitor. No fee for C Advisors or Horse Managers
10 teams are accepted on a first come first serve basis.
One team entry for and individual Rally Release, Pony Club Medical Release, current cog gins and rabies certificates are required.
Make checks payable to CVPC.

RULES DCs parents and friends are asked to observe the USPC rules regarding unauthorized assistance.

HELP All clubs please plan to provide fence judges for cross country.

FOOD Will be sold on the grounds

Directions: From I-95 South exit 70, at end of the ramp go straight through intersection. At 3rd light turn right onto Rt. 156. Go north 2.6 miles. Farm on left.

From I-95 North: Exit 70; turn left at end of ramp onto RT 156. Go north 2.6 miles. Farm is on the left.

From RT 11: Follow RT 11 until the end. Go right at end of ramp onto RT 82, at intersection with RT 156 go left, and follow RT 156 for 6 miles. Farm is on right.

TAKE MARKED DRIVEWAY NEAR YELLOW FARM HOUSE. LOOK FOR SIGNS FOR TRAILER AREA. TRAILER PARKING AREA IS VERY ROCK PLEASE USE CAUTION.

PLEASE LEAVE YOUR DOGS AT HOME!!!!!!



**Team Entry Form
CVPC
D Rally
Sunday, September 10th 2006**

Entry Deadline: Tuesday, September 5th

CLUB: _____

CONTACT PERSON: _____

PHONE _____ EMAIL: _____

<u>RIDER'S NAME:</u>	<u>RATING:</u>	<u>HORSE'S NAME:</u>
1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____
4. _____	_____	_____
5. _____	_____	_____

Horse Manager

ADVISOR: _____

Checklist:

- *Team entry form
- *Individual Rally Release form (for all competitors)
- *USPC Medical Release form (for all competitors)
- *2006 Negative Coggins Test (for all horses)
- *2006 Current Rabies Certificate (for all Horses)
- *Entry fee made payable to CVPC

Mail to: Terry Buckley
169 Hemlock Avenue
Guilford, CT 06437
203-457-0529
Theresatah@sbcglobal.net



Individual Rally Release Form

To be completed by ALL competitors and their parents

I agree that the organizing committee of this Rally, its officials, the Davidson Family and or its estate, Connecticut Valley Pony Club, and the USPC shall not be held liable for any loss, accident, injury, illness to any horses, riders, owners, attendants, spectators or any other person or property.

All team members must read and be familiar with USPC Rules for Eventing Competition 2004 and USPC Horse Management Handbook and Rules for Competition, 2002.

I give permission for my child _____ to
Participate under this agreement.

Parent/Guardian Signature _____

Signature of Pony Club Members _____

Date: _____